

# ANAND AGRICULTURAL UNIVERSITY

ANAND-388 110

## Declaration of faculties

- Read: (1) Chapter-IV, Section-23 of the GAUs Act, 2004.  
(2) Common Statutes of Anand Agricultural University of Gujarat, Statutes No.S-9.0  
(3) This office Notification No. AAU/REG/Legal/188-94/2013, Date : 24-25/6/2013

## NOTIFICATION

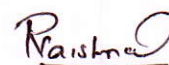
It is notified for information to all concerned that the Vice Chancellor of Anand Agricultural University in exercise of powers conferred upon him under Sub section(1) of Section-11 of the Gujarat Agricultural University Act,2004, declare following faculties as provided in Common Statutes of Agricultural University of Gujarat, Statutes No.S-9.0 and Section-23 of the GAUs Act, 2004.

- (1) Faculty of Agriculture
- (2) Faculty of Veterinary Science & Animal Husbandry
- (3) Faculty of Dairy Science
- (4) Faculty of Agricultural Engineering & Technology
- (5) Faculty of Horticulture
- (6) Faculty of Food Processing Technology and Bio-Energy
- (7) Faculty of Agricultural Information Technology
- (8) Faculty of Agri-business Management
- (9) Faculty of Post-graduate Studies

The each faculties shall perform powers & duties of the faculties are prescribed under **S-12**.

The above notification is issued on the basis of the approval given by the Vice Chancellor on the file.

**No.AAU/REG/Acad/New Faculties/(199)/3613-3631/2013**  
**Date: 07-10-2013**

  
(P. R. Vaishnav)  
**REGISTRAR**

### Copy F.W.Cs. to:

- (1) P.S. to Principal Secretary, Agril. & Co-operation Department, Government of Gujarat State, Sachivalaya, Gandhinagar.
- (2) Joint Secretary (Agri. Uni.), Agril. & Co-operation Department, Government of Gujarat State, Sachivalaya, Gandhinagar.
- (3) Section Officer, Agril. & Co-operation Department, Government of Gujarat State, Sachivalaya, Gandhinagar.
- (4) All the Principal, College of Agriculture/Veterinary Science/Dairy Science/Horticulture/Food Processing Technology & Bio-Energy/ Agril. Information Technology/Agri-business Management Institute/Post-graduate Studies/
- (5) Principal/Dean, Agril. Engg. & Technology, Godhra.
- (6) All University Officers, Anand Agricultural University, Anand
- (7) All the Head of Department, Anand Agricultural University, Anand
- (8) All the Head of Unit/Sub-unit/Office, Anand Agricultural University, Anand
- (9) P.S. to Vice Chancellor, Anand Agricultural University, Navsari/Junagadh/Sardar Krushinagar

### Copy to:

- (1) P.S. to Vice Chancellor, Anand Agricultural University, Anand
- (2) P.A. to Registrar, Anand Agricultural University, Anand
- (3) All the Branches of this office.
- (4) Order file.

**ANAND AGRICULTURAL UNIVERSITY**  
ANAND-388 110

**Constitution of the each faculties**

**Read: This office Notification No. AAU/REG/Legal/188-94/2013 Date : 24-25/6/2013**

**NOTIFICATION**

It is notified for information to all concerned that the Vice Chancellor of Anand Agricultural University in exercise of powers conferred upon him under *sub section (1) of section - 11* of the Gujarat Agricultural University Act - 2004, constitutes each of the Faculty consisting of the following members as provided in section - 23 of GAUs Act - 2004 and Common Statutes of Agricultural Universities of Gujarat, Statutes No. S-10.0

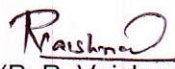
- |      |   |                             |
|------|---|-----------------------------|
| (1)  | Dean of the Faculty   | Ex-officio Chairman         |
| (2)  | Principals  | Member                      |
| (3)  | Heads of the Departments in the Faculty   | Member                      |
| (4)  | Director of Research and Dean PG Studies  | Member                      |
| (5)  | Director of Extension Education   | Member                      |
| (6)  | Principals of affiliated colleges and recognized institutions in the related faculty  | Member                      |
| (7)  | One Professor and its equivalent from each department other than Head of Department in the Faculty.   | Member                      |
| (8)  | Four Associate Professors and its equivalent from the faculty selected by the Vice - Chancellor on the basis of experience and merit on rotation. | Member                      |
| (9)  | Four Assistant Professors and its equivalent from the faculty selected by the Vice - Chancellor on the basis of experience and merit on rotation. |                             |
| (10) | Assistant Registrar (Academic)  | Member-Ex-officio Secretary |

**Provided** that where a Chairperson of the Board of Studies or a Head of Department of subject or a teacher, by virtue of the provisions of sub - section (2) of Section - 23 of the Act, becomes a member of more than one Faculty, he shall, within one month from the date on which he becomes a member of more than one Faculty, intimate in writing to the Registrar, who shall obtain the concurrence of the Vice - Chancellor for his continuation as such.

The term of office of the members of the each faculties other than **ex-officio** members shall be such may be prescribed.

The above Notification is issued on the basis of the approval given by the Vice Chancellor on the file.

**No.AAU/REG/Acad/ Faculty/(199)/3632-3650/2013**  
**Date: 07-10-2013**

  
(P. R. Vaishnav)  
**REGISTRAR**

**P.T.O.**



# ANAND AGRICULTURAL UNIVERSITY

ANAND-388 110

## Constitution of the Agricultural Research Council

Read: This office Notification No. AAU/REG/Legal/188-94/2013 Date : 24-25/6/2013

### NOTIFICATION

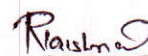
It is notified for information to all concerned that the Vice Chancellor of Anand Agricultural University in exercise of powers conferred upon him under *sub section (1) of section - 11* of the Gujarat Agricultural University Act - 2004, constitutes under **Chapter-6 Agricultural Research Council** consisting of the following members as provided in section-26 of GAUs Act - 2004 and Common Statutes of Agricultural Universities of Gujarat, Statutes No. S-27.0

- |      |   |                         |
|------|---|-------------------------|
| (1)  | The Vice - Chancellor   | <b>Chairman</b>         |
| (2)  | Dean of the Facuties  | Member                  |
| (3)  | Director of Extension Education   | Member                  |
| (4)  | The Conveners of the Agresco sub - Committees   | Member                  |
| (5)  | Tow Eminent Scientists outside the University nominated by the Vice - Chancellor in consultation with Director of Research            | Member                  |
| (6)  | Five Professors or there equivalent from the University nominated by the Vice - Chancellor in consultation with Director of Research. | Member                  |
| (7)  | One progressive farmer to be nominated by the Vice Chancellor in consultation with Director of Research.                              | Member                  |
| (8)  | The Directors of Agriculture / Horticulture / Animal Husbandry  | Member                  |
| (9)  | The Associate Director of Research.   | Member                  |
| (10) | The Director of Research & Dean, P. G. Studies.   | <b>Member Secretary</b> |

The term of office of the nominated members shall be three years and may be extended by another term of three years by the Vice - Chancellor in consultation with the Director of Research.

The Agricultural Research Council shall perform the duties & functions which are prescribed under **S-29**.

The above Notification is issued on the basis of the approval given by the Vice Chancellor on the file.



(P. R. Vaishnav)  
**REGISTRAR**

**No.AAU/REG/Acad/Res. Council /(199)/3651-3669/2013**

**Date: 07-10-2013**

**Copy F.W.Cs. to:**

- (1) P.S. to Principal Secretary, Agril. & Co-operation Department, Government of Gujarat State, Sachivalaya, Gandhinagar.
- (2) Joint Secretary (Agri. Uni.), Agril. & Co-operation Department, Government of Gujarat State, Sachivalaya, Gandhinagar.
- (3) Section Officer, Agril. & Co-operation Department, Government of Gujarat State, Sachivalaya, Gandhinagar.
- (4) All University Officers, Anand Agricultural University, Anand
- (5) All the Principal, College of Agriculture/Veterinary Science/Dairy Science/ Horticulture/Food Processing Technology & Bio-Energy/ Agril. Information Technology/Agri-business Management Institute/Post-graduate Studies/
- (6) Principal/Dean, Agril. Engg. & Technology, Godhra.
- (7) All the Head of Department, Anand Agricultural University, Anand
- (8) All the Head of Unit/Sub-unit/Office, Anand Agricultural University, Anand
- (9) P.S. to Vice Chancellor, Anand Agricultural University, Navsari/Junagadh/Sardar Krushinagar

**Copy to:**

- (1) P.S. to Vice Chancellor, Anand Agricultural University, Anand
- (2) P.A. to Registrar, Anand Agricultural University, Anand
- (3) All the Branches of this office.
- (4) Order file.



**ANAND AGRICULTURAL UNIVERSITY**  
ANAND-388 110

**Constitution of the Agricultural  
Extension Education Council**

**Read: This office Notification No. AAU/REG/Legal/188-94/2013 Date : 24-25/6/2013**

**NOTIFICATION**

It is notified for information to all concerned that the Vice Chancellor of Anand Agricultural University in exercise of powers conferred upon him under *sub section (1) of section - 11* of the Gujarat Agricultural University Act - 2004, constitutes under **Chapter-6 Agricultural Extension Education Council** consisting of the following members as provided in section - 27 of GAUs Act - 2004 and Common Statutes of Agricultural Universities of Gujarat, Statues No. S-31.0

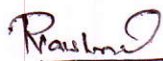
- |   |                 |
|---|-----------------|
| (1) The Vice - Chancellor   | <b>Chairman</b> |
| (2) The Director of Research and Dean PG  | Member          |
| (3) Deans of the Faculties  | Member          |
| (4) Five Extension Education specialists to be nominated by the Vice - Chancellor in consultation with Director of Extension Education from amongst the following :-<br>i. Professor of Extension Education<br>ii. Agricultural Extension Educationist, Polytechnic<br>iii. Training Organizer, Krushi Vigyan Kendra<br>iv. Other Extension Specialists / Farm Manager. | Member          |
| (5) Three eminent Extension Education specialists concerned with farmers' training, from outside the University to be co-opted by the Organization.   | Member          |
| (6) The Director of Agriculture / Horticulture / Animal Husbandry   | Member          |
| (7) Two progressive farmers to be nominated by the Vice - Chancellor in consultation with Director of Extension Education.  | Member          |
| (8) The Associate Director of Extension Education.  | Member          |
| (9) The Director of Extension Education   | Member          |
|   | Secretary       |

The term of office of the nominated members shall be three years and may be extended by another term of three years by the Vice - Chancellor in consultation with the Director of Extension Education.

The Agricultural Extension Education Council shall perform the duties & functions which are prescribed under **S-33**.

The above Notification is issued on the basis of the approval given by the Vice Chancellor on the file.

**No.AAU/REG/Acad/Ext.Edu. Council /(199)/3670-3688 /2013**  
**Date: 07-10-2013**

  
(P. R. Vaishnav)  
**REGISTRAR**

**Copy F.W.Cs. to:**

- (1) P.S. to Principal Secretary, Agril. & Co-operation Department, Government of Gujarat State, Sachivalaya, Gandhinagar.
- (2) Joint Secretary (Agri. Uni.), Agril. & Co-operation Department, Government of Gujarat State, Sachivalaya, Gandhinagar.
- (3) Section Officer, Agril. & Co-operation Department, Government of Gujarat State, Sachivalaya, Gandhinagar.
- (4) All University Officers, Anand Agricultural University, Anand
- (5) All the Principal, College of Agriculture/Veterinary Science/Dairy Science/ Horticulture/Food Processing Technology & Bio-Energy/ Agril. Information Technology/Agri-business Management Institute/Post-graduate Studies/
- (6) Principal/Dean, Agril. Engg. & Technology, Godhra.
- (7) All the Head of Department, Anand Agricultural University, Anand
- (8) All the Head of Unit/Sub-unit/Office, Anand Agricultural University, Anand
- (9) P.S. to Vice Chancellor, Anand Agricultural University, Navsari/Junagadh/Sardar Krushinagar

**Copy to:**

- (1) P.S. to Vice Chancellor, Anand Agricultural University, Anand
- (2) P.A. to Registrar, Anand Agricultural University, Anand
- (3) All the Branches of this office.
- (4) Order file.